

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUL 23 1990

Returned to applicant for correction.....

Corrected application filed.....

Map filed JUL 23 1990

The applicant Bill Foulenfont, Erlinda Foulenfont and Ralph J. Garcia, Alicia Garcia
1220 Ogden, of Las Vegas,
Street and No. or P.O. Box No. City or Town
Nevada 89101, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.03 C.F.S. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Quasi Municipal Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks") 2 home sites

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point within the NW¼ NE¼ Section 14,
Describe as being within a 40-acre subdivision of public

Township 20 South, Range 52 East M.D.M. From the N¼ Corner of said Section 14,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Bears N 16° 53' 40" W a distance of 1155.1 feet.

6. Place of use within the S2 SW¼ NW¼ NE¼ Section 14, Township 20 South, Range 52
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

East M.D.M.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 8" well 160' deep with 1 Hr. Pump thru
State manner in which water is to be diverted, i.e. diversion structure, ditches and
1½" plastic lines to be installed
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$3000.00

10. Estimated time required to construct works 2 years Existing 8" steel casing 160'
If well completed, describe works.
deep with 1 Hr. Pump

11. Estimated time required to complete the application of water to beneficial use 4 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
2 homes to be serviced

By s/Richard L. Hafen Agent
Richard L. Hafen
2383 Gateway Rd.
Las Vegas, Nevada 89115
Compared bc/am
Protested _____

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{deny} the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would conflict with existing rights and be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 5th day of December,

A.D. 19 90

[Signature] PE
State Engineer